ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD

1677 Old Hot Springs Road

Suite A

Carson City, Nevada 89706

Telephone (775) 687-6568

Fax (775) 687-6736

DENISE DAVIS,Executive Secretary

STATE OF NEVADA



BOARD OF PARDONS

BO BOARD OF PARDONS

STEVE SISOLAK

Governor, Chairman

AARON D. FORD

Attorney General, Member

james w. hardesty

Chief Justice, Member

RONALD D. PARRAGUIRRE

Justice, Member

LIDIA S. STIGLICH

Justice, Member

ELISSA F. CADISH

Justice, Member

ABBI SILVER

Justice, Member

KRISTINA PICKERING

Justice, Member

DOUGLAS W. HERNDON

Justice, Member

**MEETING NOTICE AND AGENDA**

***Date and Time:*  9:00 AM – Tuesday, March 23, 2021**

***Location:* Pursuant to the Governor’s Emergency Directive 006 as extended**

**and amended, there will be no physical location for this meeting.**

**This meeting can be viewed on** **www.nvcourts.gov\supreme click on live video.**

**www.bluejeans.com Click on join meeting Enter meeting ID** **Meeting ID: 245 941 058  
Participant Passcode: 3117. For BlueJeans phone dial in 408-419-1715 or 408-915-6290 Enter Meeting ID: 245 941 058 Participant Passcode: 3117**

**Viewers who are not participating in this meeting may view the meeting by clicking on the live video link at www.nvcourts.gov\supreme**

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

|  |  |  |
| --- | --- | --- |
| **9:00 AM** |  |  |
| **I.** |  | Roll call; and determination of quorum |
| **II**. |  | Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. |
| **III**. |  | For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time. Public comment will be accepted via Bluejeans or call-in line. |
|  | aa. | **Anthony Barone Jr.-**Clark County  Burglary & Robbery with the Use of a Deadly Weapon in 1991 & Battery in 1991 |
|  | bb. | **Elmo Bentley-**Clark County  Battery in 1988 |
|  | cc. | **Victor Bruno III –**Carson City  Possession of A Controlled Substance & Home Invasion in 2003, Domestic Battery in 2002 & 2003, & Trespassing in 2002 |
|  | dd. | **Ruben Castillo-**Clark County  Battery Domestic Violence in 1999 |
|  | ee. | **Melvin Drayton-**Clark County  Battery Domestic Violence in 1999 |
|  | ff. | **Andre Eagles-**Clark County  Battery Domestic Violence in 2001 |
|  | gg. | **Gilbert Gladding-**Clark County  Battery in 1984 |
|  | hh. | **Amjad Jaraysah-**Clark County  Battery Domestic Violence in 2000 |
|  | ii. | **Melvin Johnson III-**Clark County  Battery & Trespassing in 1998 |
|  | jj. | **Richard Piert**-Clark County  Battery/Domestic Violence in 1999 |
|  | kk. | **Clyde Rawson**-Clark County  Sale of Controlled Substance, Marijuana, to a Person Over 21 years of Age in 1975 |
|  | ll. | **Brian Redican**-Carson City  Possession of a Controlled Substance in 1993 & 2002 & Disorderly Conduct in 2002 |
|  | mm. | **Allen Schmidt**-Clark County  Battery/Domestic Violence in 2002 |
|  | nn. | **Michael Scott** -Clark County  Domestic Battery in 1993 |
|  | oo. | **Jeffery Sonetti** -Clark County  Battery/Domestic Violence in 1994 |
|  | pp. | **Joshua Stairwalt**-Pershing County  Assault with Use of a Deadly Weapon & Discharging Firearm at or Into Structure, Vehicle, Aircraft or Watercraft in 2004 & Domestic Battery in 2004 |
|  | qq. | **Ronald Strong AKA Reginald Strong** -Clark County  Domestic Battery in 1999 |
|  | rr. | **Danny White -**Clark County  Attempt Grand Larceny Auto in 1983, Attempt Coercion in 1995, Possession of Firearm  by Ex-Felon in 1995, Possession of Stolen Property in 1995, Disorderly Conduct in 1995, & Battery Domestic Violence in 1999 |
|  | ss. | **Oleris Williams Jr.** -Clark County  Battery Domestic Violence in 1989 |
|  | tt. | **Jered Peters**-Clark County  Conspiracy to Commit Burglary & Burglary in 2004 |
|  | uu. | **Ray Woodruff aka Dante Concetto**-Washoe County  Attempted Robbery in 1972 |
|  | vv. | **John Solario**-Clark County  Possession of Controlled Substance in 1988 & Breach of Peace on 2008 |
|  | ww. | **Brian Simmons**-Mineral County  Possession of Controlled Substance in 2007 |
|  | xx. | **Michael Smith**-Clark County  Assault with a Deadly Weapon in 2004 & Possession of a Firearm by Ex-Felon in 2005 |
|  | yy. | **Joseph Wiley**-Clark County  Burglary, Theft, Obtaining and Using Personal Identification Information of Another, Theft, & Obtaining and Using Personal Identification Information of Another in 2004 |
|  | zz. | **Salvador Ruiz**-Clark County  Open Alcoholic Container in Vehicle in 2005, Driving and/or Being in Actual Physical Control While Under the Influence of Intoxicating Liquor in 2009, & Domestic Battery (Dismissed) in 2013 |
|  | aaa. | **Michael Derby**-Clark County  Attempt to Draw and Pass Checks with Insufficient Funds on Deposit in Drawee Bank in 1994 |
|  | bbb. | **Milana Leonard**-Clark County  Conspiracy to Possess Stolen Vehicle in 2001, Coercion in 2002, Robbery with Use of Deadly Weapon in 2003 & Unlawful Taking of Vehicle in 2004 |
|  | ccc. | **Daniel Kempf-**Clark County  Trafficking in Controlled Substance (Cocaine) in 1992 |
|  | ddd, | **DeeDee Brooks AKA Deedee Hamamura-**Clark County  ITS Drugs in 1987 & Trafficking in Controlled Substance Cocaine in 1991 & 1989 |
|  | eee. | **Joseph Pelham-**Washoe County  Theft of a Credit Card in 2011 |
|  | fff. | **Rhett Schultz-**Washoe County  Burglary in 1987, Possession of Stolen Property in 1987, Spousal Battery in 1993, & Driving While Having .10 Percent or More by Weight of Alcohol in the Blood in 2000 |
| **IV.** |  | Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. Public comment will be accepted via Bluejeans or call-in line. |
| **V.** |  | For discussion and possible action: The effects of the constitutional changes regarding the Pardons Board as a result and potential staff needed to uphold the changes. Presentation by the Board of Parole Commissioners, Division of Parole and Probation, and the Department of Corrections. |
| **VI.** |  | For discussion and possible action: Necessary information needed as a part of the Pardons Board investigative packets completed by the Division of Parole and Probation for pardon consideration. |
| **VII.** |  | Adjournment, *for possible action*. |

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov

Dated: February 22, 2021

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568, [dedavis@parole.nv.gov](mailto:dedavis@parole.nv.gov) or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.